

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

0400459

OFFICE USE ONLY

SAPP
1/23

10/02

1. Qualifying Name and Address of Candidate

Greg Henry
P.O. Box 8
Ragley, 70659

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

*S/B
Dist 4A*

3. Date of Primary

10/5/02

This report covers from

11/1/03

through

12/31/03

4. Type of Report:

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 10th day prior to general | |

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedule is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *29* day of *JANUARY*, 2004.

Greg Henry

Signature of Candidate/Principal Person
(To be signed by Chairperson only if report by principal campaign committee)

337-725-3038

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 JAN 25 PM 2:05

Signature of Treasurer

Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <div style="font-size: 1.5em; font-family: cursive;">Shelley Henry</div>	2. a. Date <u>9/3 - 9/10/03</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ <u>1523.66</u> d. Balance due \$ <u>0</u> <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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3. Endorsers/Guarantors <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%; text-align: center;">4. Repayments this period</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; font-size: 0.8em;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px; vertical-align: middle; font-size: 2em; font-family: cursive; text-align: center;">Loan</td> <td style="vertical-align: middle; font-size: 2em; font-family: cursive; text-align: center;">Forgiven</td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			Loan	Forgiven	
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Date										
Loan	Forgiven									

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender 	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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